

 **INDEX**

1. Notice Inviting Expression of Interest.
2. Scope of Work.
3. Note.
4. General Terms & Conditions.
5. Affidavit.
6. Form of the Bank Guarantee.
7. Advertisement, Tickets and parking Rates.
8. Documents to be submitted along with E.O.I form.
9. Format of Financial Bid.

CHAS MUNICIPAL CORPORATION
CHAS (BOKARO)

**EXPRESSION OF INTEREST FOR OPERATION & MAINTENANCE OF AMRUT PARK
PHASE-4 & COMMUNITY TOILET CUM SKILL DEVELOPMENT CENTRE HALL**

2nd Call Very Short Term E.O.I Notice

EOI NO: 01/CMC/AMRUT PARK/O&M/2023-2024

DATE:-07/10/2023

Chas Municipal Corporation (CMC) invites open auction Tender for Five (05) Years Operation & Maintenance and upkeep of AMRUT PARK PHASE -4 & Community Toilet Cum skill development Centre Hall ,Located at Bholur Bandh, ward no-14 & 15,Chas from the Individuals/ registered Agency/ Contractors/Person with Fresher and Experience for upkeep and maintain of the parks, Gardens, Boating Facilities , any other Horticulture and green belt Development Works.

Submission of proposals

Request for qualification (RFQ) consisting of scope of work and Eligibility Criteria may be downloaded from <https://udhd.jharkhand.gov.in/ulb/chas/chas.aspx>. **Minimum reserved price is Rs. 3,02,042/- (Three Lakh Two Thousand Fourty Two Rupees) per Year & Excluding taxes(18%GST) for Time Period Five (05) Years .Interested Individuals/ registered Agency/ Contractors/Person may submit their proposals along with a Demand Draft of Rs.5,000/- (Five Thousand only) as a tender Fee (Non Refundable) in favour of "Additional Municipal Commissioner, Chas Municipal Corporation Chas" payable at Chas. .**

Minimum Eligibility Criteria

More details such as Scope of Work, General Terms & Conditions etc. are provided in document which can be downloaded from website of <https://udhd.jharkhand.gov.in/ulb/chas/chas.aspx>. and Term and Condition may be seen on office Chas Municipal Corporation notice Board.

Detailed Schedule of Bidding Process:-

S.No.	Proceedings	Date & Time
1	Date of Issue Tender	09.10.2023
2	Last date of Submission of hard copy of require document along with tender fees	18.10.2023 AT 12:00 PM
3	Date of Public Auction at CMC, Chas Office	18.10.2023 AT 02:30PM

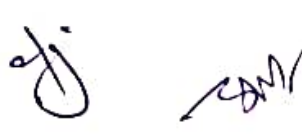

Additional Municipal commissioner,
Chas Municipal Corporation, Chas

Letter No.... 3118.... date... 07/10/2023

COPY TO: IPRD, Bokaro for Publication on Minimum size Space in Jharkhand Edition 03 Newspapers.

COPY TO: Executive Officer / Executive Engineer/Account Officer/ Assistant Engineer/City Manager /J. E CMC, Chas are informed to attend on CMC Office, Chas on Schedule Date of Auction.


Additional Municipal commissioner,
Chas Municipal Corporation, Chas



COPE OF WORK

1. The scope of work includes Proper and satisfactory Maintenance and upkeep of the **Amrut Park Phase-4 & Community Toilet cum Skill Development Centre Hall** Located at Bholure Bandh , ward no-14&15 ,Chas, Bokaro. Including all the plants, trees, lawn, Pathways, Ticket room, Guard room, Lights, Play equipment's ,Fountain ,Boating facilities, three Boating Facilities, Cafeteria, Garden light, Boring with Motor, Toilet (01Nos) Open Space etc. **as present Condition of Park** to the specified premises for Five (05)Years from award date of contract .The essence of contract and no let down will be permitted in any respect.
2. Contractor will be permitted Advertisement in park in specified area through Hoarding, Board on grill and Glow sign Boards.
3. Contractor will be permitted to Collect Entry fee as decided by Chas Municipal Corporation
4. Contractor will be permitted to Collect Parking fee as decided by Chas Municipal Corporation
5. Contractor will be permitted to issue monthly pass for morning walker.
6. Contractor will be permitted to organize Social and devotional Program (except marriage, Rally & Huge gathering party) after 5:30 PM in winter and 6.30 PM in summer session.
7. Contractor will be not permitted to construct permanent structure for above purpose.
8. Contractor will have the responsibility of Safety and Cleaning of park.
9. The firm/contractor shall carry out and complete the said work in every respect as per the direction and the satisfaction of Chas Municipal Corporation.

3.NOTE

1. The E.O.I fee will be **Rs.5000**, and Which will be submitted in the form of Demand Draft in favour of "Additional Municipal Commissioner ,Chas Municipal Corporation payable at Chas" at the time of Submission of E.O.I Document.
2. After Successful Bidder /Individuals/ registered Agency/ Contractors/Person bank guarantee (B.G) will submit **Bank Guarantee (B.G) of Rs.1,50,000/- (One Lakh Fifty thousand Only)** favour of "Additional Municipal Commissioner ,Chas Municipal Corporation payable at Chas" for award of Operation & Maintenance of Amrut Park Phase-4 & Community Toilet cum Skill Development Centre Hall.
3. The tender document can also be downloaded from our website <https://udhd.jharkhand.gov.in/ulb/chas/chas.aspx> and can be seen on Office Notice Board.
4. **Minimum reserved price is Rs. 3,02,042/- (Three Lakh Two Thousand Fourty Two Rupees Only) per Year and add GST taxes for Time Period 05 Years.**
5. **The amount payable by the Contractor/Firm to the CMC will be escalated by 5% every year to be calculating compounded annually.**
6. **On the basis of minimum reserved price an open bidding/auction shall start. The highest financial bidder in bidding/auction shall be declared as successful bidder.**
7. The Successful bidder should provide EPFO & ESIC Registration after award of Contract.
8. Fee for tender documents is neither transferable nor refundable.
9. The Department shall not be held responsible for loss and non-receipt of tender by post/courier.
10. Tenders received late, not in properly sealed cover, received telegraphically & Conditional or not conforming to the above conditions or not complete in all respects will be rejected.

GENERAL TERMS & CONDITIONS

The intending bidder shall have to submit self-attested all documents as per **annexure - I**

1. The Tenderer will have to submit Character Certificate issue by D. C, Concern District
2. Submission of latest three month GST returns and PAN No is mandatory.
3. The Tenderer will have to submit 03 financial years, Turn over certificate issue by the Chartered Accountant.
4. The bidders cannot participate in Tender/Auction, who has been Black listed/Debarred in anywhere ULBs in India.
5. Priority for Operation & Maintenance will be primarily given to the Contractor in the Auction, who has successfully completed Operation and maintenance of any park without any litigation.
6. Chas Municipal Corporation reserves the right to cancel tender in full/part, extend tender sale/submission date etc. without assigning any reasons thereof.
7. Amount quoted on Auction bid should be excluding of all taxes.
8. The Successful bidder shall arrange decentralized composting for Plantation.
9. All bidders shall include a statement giving the following particulars:
 - (i). Major items of Equipment's, Tools and machinery proposed for use in carrying out the O&M.
 - (ii). The qualifications and experience of key personnel proposed for administration and execution of the O&M, both on and off site.
10. Proposal once submitted cannot be withdrawn.
11. Consortium Bidders are not allowed.
12. **All Repairing work will be done by the successful Bidder on their expenses.**
13. **The Contractor will have to make his own arrangements for electricity and pay per month for their uses to Electricity Department regularly basis.**
14. The C.M.C reserves the right to alter the qualifying requirements.
15. **Any damage to the C.M.C property caused during the maintenance operation of Park equipment shall be made good or compensated by the contractor/firm.**
16. The tender shall submit detail programme of the daily routine works like watering, weeding etc. along with the tender.
17. The tender shall maintain and update all records of labour employed for this work and produce the same to the Controlling Officer regularly and any other Competent Authority as and when required.
18. No further construction/changes should be made in the Park premises without permission of the authority.
19. The rates should be charged as per section SI no 7.

5. Affidavit

(Sample Format)

I, _____ S/O _____

Address _____

_____ of _____ (Name of the Firm) do here solemnly as follow:

- 1. That all paper submitted by me in the BID of tender reference number.....dated.....
For..... (Name of Work).

Is correct to the best of my knowledge. At any Stage if it is found that the information given is not genuine or any of the papers submitted by me is not correct, department is free to forfeit my EMD and can initiate process of blacklisting against the firm.

- 2. That I have read the BID Document and I am accepting all terms and condition as mentioned in it.
- 3. That I will not employ any government servant in my firm.
- 4. That my no near relative (Husband /wife/father/Own brother or Sister) is working as official or higher of this post in this circle area in UDD/CMC in Jharkhand.
- 5. That I/my firm /company is not blacklisted or debarred anywhere.
- 6. That I/my firm/Company have not any current litigation or arbitration.
- 7. That I/my firm/Company has no Bill pending against my work.
- 8. That my bid validity is 180 days from the date of opening of the bid.

Sworn and sign on.....

Ido hereby declare that above Statement are true and Correct.

Deponent.

Identified By

[Handwritten signatures]

**6.FORM THE BANK GUARANTEE (UNCONDITIONAL)
FROM A SCHEDULED BANK AS EARNEST MONEY**

(To be stamped in accordance with the stamp Act, if any)

WHERE AS..... (Name of Bidder)
(Hereinafter called The Bidder) has submitted his Bid dated..... for
construction of(Name of work)

KNOW ALL MEN by these present that we (Name of Bank).....

a). Having our registered office at (hereinafter called the Bank
)are bound to Additional Municipal Commissioner, Chas Municipal Corporation
Chas.....(hereinafter called the Employer's Representative
)in the sum of Rs.....(
Rs.....) for which payment well and truly to be made to
..... the bank binds itself, his Successors and assign
these presents.

SEALED with the common seal of the said Bank this dayof 20.....

THE CONDITION of this Obligation is:

1. If after Bid Opening the Bidder withdraws or modified His Bid During the period of Bid Validity specified in the Bid/Tender Document ,or
2. If the Bidder having been notified of the acceptance of his Bid/Tender by the AMC, CMC, Chasduring the period of Bid Validity.
 - a). fails or refuses to execute the Agreement, or
 - b).Fails or refuse to furnish the security Deposits, In accordance with the Condition of contract.

We undertake to pay to the Employer's Representative up to the above amount upon receipt of his first written demand, without the Employer's Representative having to substantiate his demand provided that in his demand the Employer's Representative will note that the amount claimed by him is due to him owing to the occurrence of one or both of two conditions, specifying the occurred condition(s)

This guarantee will remain in force unto and including the date.....mentioned in EOI or as it may be extended by the AMC, CMC, Chasnotice of which extension(s) to the bank is hereby waived, and any demand in respect of this guarantee should reach the Bank not later than the above date.

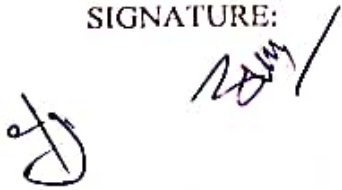
Validity of B.G-3(Three) Year (Renewable for next period of Contract)

SIGNATURE OF AUTHORISED
OFFICER OF THE BANK

Date:

WITNESS:
SIGNATURE:

NAME:
DESIGNATION
SEAL:



NAME:
ADDRESS:

7. ADVERTISEMENT, TICKETS AND PARKING RATES

The contractor's/firm's should charge below mentioned rates for revenue generation.

1.ADVVERTISEMENT			
S. No.	Details	Rate	No. of Unit
	Advertisement Board on Grills	As per Municipal rate	Max 25 Nos OR Max 1000 sqft.
	Glow Sign Board.	As per Municipal rate	Max 15Nos OR Max 1500 sqft.
2.TICKET RATES			
	Children up to 5 Years , Senior Citizen & Handicapped	Free	
	Children above 5 Years to 10 Years	Rs. 5.00	.
	Adult	Rs. 10.00	.
	Morning Walker Monthly Pass till 7.00 am every morning	Rs. 100.00	.
3.PARKING CHARGES (Valid for 03 hours)			
	Two wheeler	Rs. 5.00	.
	Four Wheeler	Rs. 10.00	.

[Handwritten Signature]

[Handwritten Initials]

8. BIDDER'S DETAILS AS PER ANEXURE-1

S. No	Details	
1.	NAME OF BIDDER.	
2.	ADDRESS & CONTACT NUMBER OF BIDDER.	
3.	CHARACTER CERTIFICATE FROM D.C OF CONCERN DISTRICT.	
4.	AN AFFIDAVIT & B.G AS PER GIVEN FORMET	
5.	PAN NUMBER, ITR RETURN 3 (THREE) FINANCIAL YEAR & GST RETURN LAST THREE MONTH	
6.	LAST 3 YEAR TURN OVER CERIFICATE ISSUED BY CHARTER ACCOUNTANT,	
7.	OTHER INFORMATION (IF ANY)	

➤ Please provide the page no. with self-attested of the above details.

9. FORMET FOR FINANCIAL BID SUBMISSION:

Description	Amount in Rs.
E.O.I FEE DETAILS	DD No----- DATE-----

(Signature)

Name:

Firm/Contractor Name

Registration No & Address.....

